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JUDGE'S INITIALS

BT: 1

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

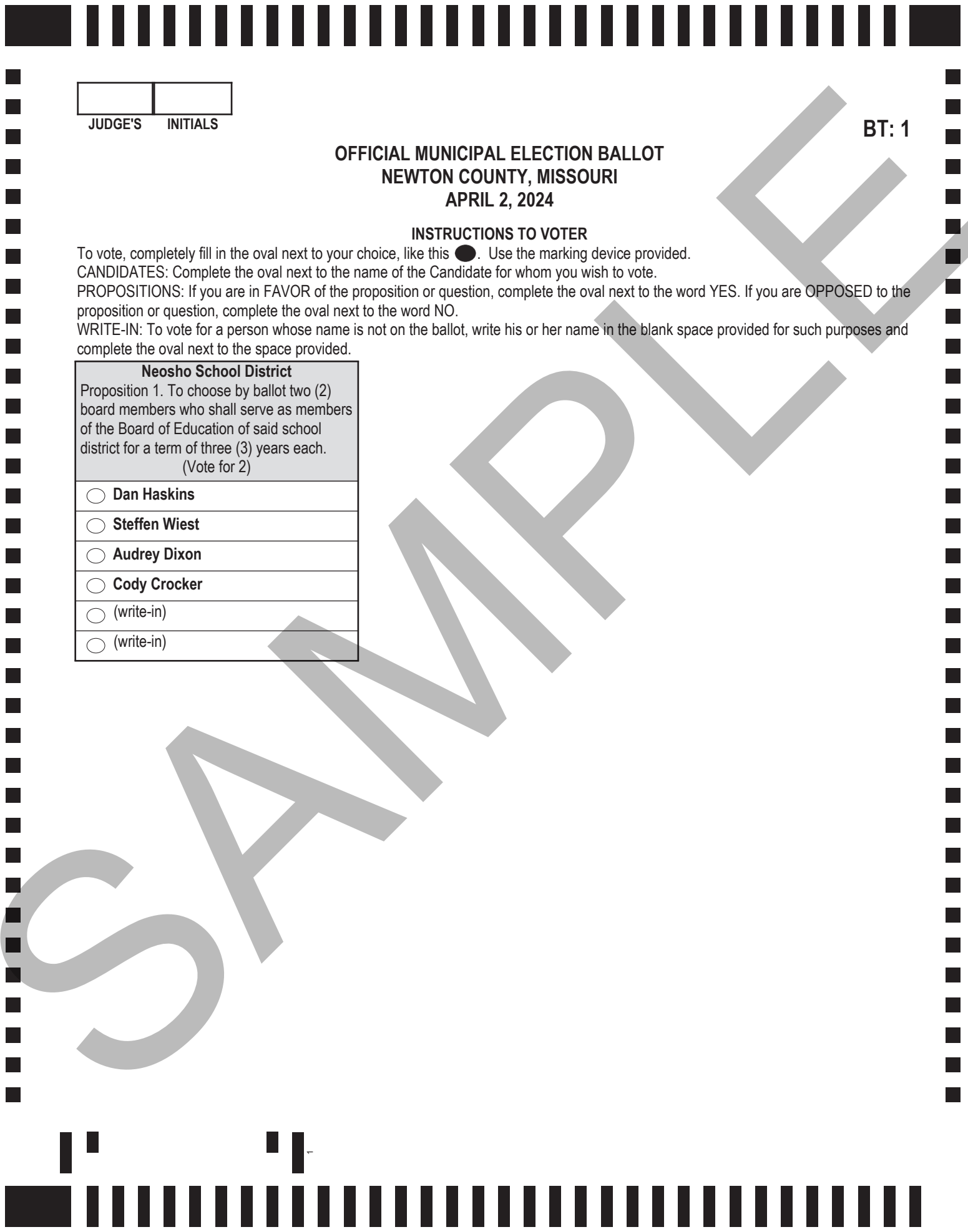
To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Neosho School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Dan Haskins
<input type="radio"/> Steffen Wiest
<input type="radio"/> Audrey Dixon
<input type="radio"/> Cody Crocker
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)



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JUDGE'S INITIALS

BT: 2

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

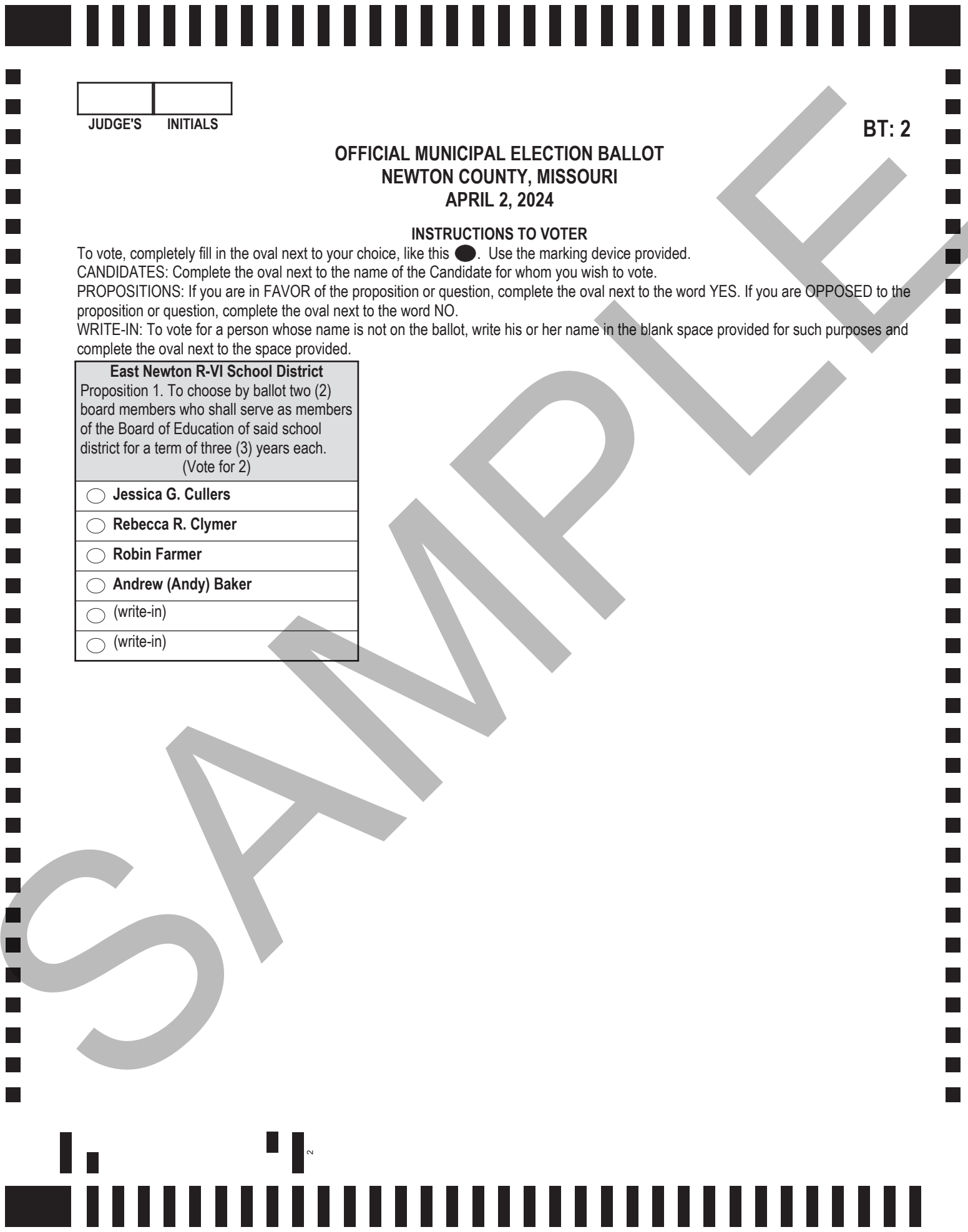
To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p>East Newton R-VI School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<input type="radio"/> Jessica G. Cullers
<input type="radio"/> Rebecca R. Clymer
<input type="radio"/> Robin Farmer
<input type="radio"/> Andrew (Andy) Baker
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)



JUDGE'S	INITIALS

BT: 3

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Diamond R-IV School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">City of Joplin</p> <p style="text-align: center;">For Council Member Zone II</p> <p style="text-align: center;">4 Year Term</p> <p style="text-align: center;">(Vote for 1)</p>
<input type="radio"/> William Eric Transeau	<input type="radio"/> Charles "Chuck" Copple
<input type="radio"/> Tracy M. Danner	<input type="radio"/> (write-in)
<input type="radio"/> Jennifer Howard	<p style="text-align: center;">City of Joplin</p> <p style="text-align: center;">For Council Member Zone III</p> <p style="text-align: center;">4 Year Term</p> <p style="text-align: center;">(Vote for 1)</p>
<input type="radio"/> Nicole Youngblood	<input type="radio"/> Ryan Jackson
<input type="radio"/> (write-in)	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	<p style="text-align: center;">Proposition "Progress"</p> <p>"Shall the City of Joplin, Missouri, extend a sales tax of three-eighths (3/8ths) of one percent (1%) for a period of twelve (12) years for the purpose of funding capital improvements?"</p>
<input type="radio"/> Keenan T. Cortez	<input type="radio"/> Yes
<input type="radio"/> Joshua Bard	<input type="radio"/> No
<input type="radio"/> Natasha Klue-Michael	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
<p style="text-align: center;">City of Joplin</p> <p style="text-align: center;">For General Council Member</p> <p style="text-align: center;">2 Year Term</p> <p style="text-align: center;">(Vote for 1)</p>	
<input type="radio"/> Doris Carlin	
<input type="radio"/> (write-in)	

JUDGE'S	INITIALS

BT: 4

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Diamond R-IV School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> William Eric Transeau
<input type="radio"/> Tracy M. Danner
<input type="radio"/> Jennifer Howard
<input type="radio"/> Nicole Youngblood
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 5

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Diamond R-IV School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> William Eric Transeau
<input type="radio"/> Tracy M. Danner
<input type="radio"/> Jennifer Howard
<input type="radio"/> Nicole Youngblood
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
City of Diamond For Councilman - West Ward 2 Year Term (Vote for 1)
<input type="radio"/> William Brandon Poindexter
<input type="radio"/> Jennifer Howard
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 6

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

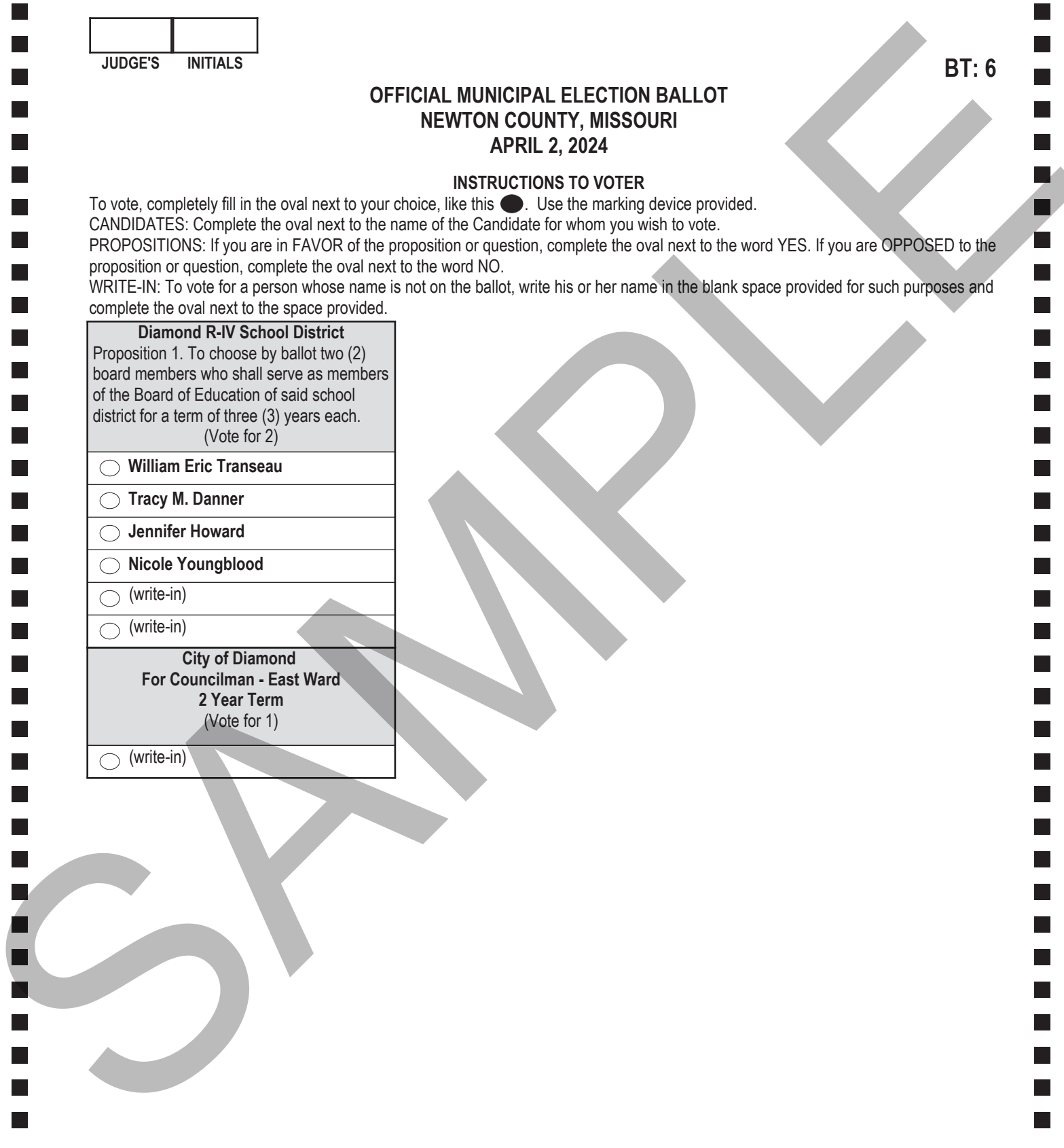
To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Diamond R-IV School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> William Eric Transeau
<input type="radio"/> Tracy M. Danner
<input type="radio"/> Jennifer Howard
<input type="radio"/> Nicole Youngblood
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
City of Diamond For Councilman - East Ward 2 Year Term (Vote for 1)
<input type="radio"/> (write-in)



JUDGE'S	INITIALS

BT: 7

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

East Newton R-VI School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Jessica G. Cullers
<input type="radio"/> Rebecca R. Clymer
<input type="radio"/> Robin Farmer
<input type="radio"/> Andrew (Andy) Baker
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Midway Area Fire Protection District For Director 6 Year Term (Vote for 2)
<input type="radio"/> Tammy Villagres-Gomez
<input type="radio"/> Wally Kassner
<input type="radio"/> Lance Parsons
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 8

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">East Newton R-VI School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Jessica G. Cullers</p> <p><input type="radio"/> Rebecca R. Clymer</p> <p><input type="radio"/> Robin Farmer</p> <p><input type="radio"/> Andrew (Andy) Baker</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Midway Area Fire Protection District For Director 6 Year Term (Vote for 2)</p> <p><input type="radio"/> Tammy Villagres-Gomez</p> <p><input type="radio"/> Wally Kassner</p> <p><input type="radio"/> Lance Parsons</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Fairview For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Jeffrey Humphrey</p> <p><input type="radio"/> (write-in)</p>	
<p style="text-align: center;">City of Fairview For Councilman - North Ward 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Debbie Lewis</p> <p><input type="radio"/> (write-in)</p>	

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JUDGE'S INITIALS

BT: 9

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p align="center">East Newton R-VI School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Jessica G. Cullers</p> <p><input type="radio"/> Rebecca R. Clymer</p> <p><input type="radio"/> Robin Farmer</p> <p><input type="radio"/> Andrew (Andy) Baker</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p align="center">Midway Area Fire Protection District For Director 6 Year Term (Vote for 2)</p> <p><input type="radio"/> Tammy Villagres-Gomez</p> <p><input type="radio"/> Wally Kassner</p> <p><input type="radio"/> Lance Parsons</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p align="center">City of Fairview For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Jeffrey Humphrey</p> <p><input type="radio"/> (write-in)</p>	
<p align="center">City of Fairview For Councilman - South Ward 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Patricia Oliver</p> <p><input type="radio"/> Peter L. Janis</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 10

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

McDonald County R-1 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Andy McClain
<input type="radio"/> Josh Banta
<input type="radio"/> Debbie Spears
<input type="radio"/> Dewey Allgood
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 11

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">East Newton R-VI School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">Proposition 2</p> <p>Shall the City of Granby, Missouri, impose a sales tax of three percent on all tangible personal property retail sales of adult use, non-medical marijuana sold in the City of Granby, Missouri?</p>
<input type="radio"/> Jessica G. Cullers	<input type="radio"/> Yes
<input type="radio"/> Rebecca R. Clymer	<input type="radio"/> No
<input type="radio"/> Robin Farmer	
<input type="radio"/> Andrew (Andy) Baker	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
<p style="text-align: center;">City of Granby For Alderman - South Ward 2 Year Term (Vote for 1)</p>	
<input type="radio"/> Kristy McGehee	
<input type="radio"/> (write-in)	
<p style="text-align: center;">Proposition 1</p> <p>Shall the City of Granby, Missouri, continue the tax levy of \$0.0834 per \$100 valuation for general municipal purposes, for maintenance of municipal cemetery for four (4) years?</p>	
<input type="radio"/> Yes	
<input type="radio"/> No	

JUDGE'S	INITIALS

BT: 12

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">East Newton R-VI School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">Proposition 2</p> <p>Shall the City of Granby, Missouri, impose a sales tax of three percent on all tangible personal property retail sales of adult use, non-medical marijuana sold in the City of Granby, Missouri?</p>
<input type="radio"/> Jessica G. Cullers	<input type="radio"/> Yes
<input type="radio"/> Rebecca R. Clymer	<input type="radio"/> No
<input type="radio"/> Robin Farmer	
<input type="radio"/> Andrew (Andy) Baker	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
<p style="text-align: center;">City of Granby For Alderman - North Ward 2 Year Term (Vote for 1)</p>	
<input type="radio"/> Bobbi White	
<input type="radio"/> (write-in)	
<p style="text-align: center;">Proposition 1</p> <p>Shall the City of Granby, Missouri, continue the tax levy of \$0.0834 per \$100 valuation for general municipal purposes, for maintenance of municipal cemetery for four (4) years?</p>	
<input type="radio"/> Yes	
<input type="radio"/> No	

JUDGE'S	INITIALS

BT: 13

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Seneca R-7 School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">Town of Loma Linda Question</p> <p>Shall there be a continued 30 cent tax levy per one hundred dollars (\$100) assessed valuation for general municipal purposes for the years 2024, 2025, 2026 and 2027, said levy to be a CONTINUANCE OF A LEVY OF LIKE AMOUNT approved by voters in 2008, 2011, 2015, 2019 and in effect through 2023.</p>
<input type="radio"/> Tiffany Brady Griffin	<input type="radio"/> Yes
<input type="radio"/> Misha Wilson	<input type="radio"/> No
<input type="radio"/> Tyler Crow	Newton County Ambulance District 1 For Director 3 Year Term (Vote for 1)
<input type="radio"/> Matt Stewart	
<input type="radio"/> (write-in)	<input type="radio"/> Joe Yust
<input type="radio"/> (write-in)	
Town of Loma Linda For Trustees 2 Year Term (Vote for 3)	
<input type="radio"/> Barbara Hutchison	
<input type="radio"/> Aaron Hamilton	
<input type="radio"/> Tyler Ehrhart	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	

JUDGE'S	INITIALS

BT: 14

**OFFICIAL MUNICIPAL ELECTION BALLOT
 NEWTON COUNTY, MISSOURI
 APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

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Neosho School District
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Dan Haskins
<input type="radio"/> Steffen Wiest
<input type="radio"/> Audrey Dixon
<input type="radio"/> Cody Crocker
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Newton County Ambulance District 1
For Director 3 Year Term (Vote for 1)
<input type="radio"/> Joe Yust
<input type="radio"/> (write-in)

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JUDGE'S INITIALS

BT: 15

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Seneca R-7 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Tiffany Brady Griffin
<input type="radio"/> Misha Wilson
<input type="radio"/> Tyler Crow
<input type="radio"/> Matt Stewart
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Newton County Ambulance District 1 For Director 3 Year Term (Vote for 1)
<input type="radio"/> Joe Yust
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 16

**OFFICIAL MUNICIPAL ELECTION BALLOT
 NEWTON COUNTY, MISSOURI
 APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Schools
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> John Hird
<input type="radio"/> Victor R. Sly
<input type="radio"/> Derek L. Gander
<input type="radio"/> Rylee Hartwell
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Newton County Ambulance District 1
For Director 3 Year Term (Vote for 1)
<input type="radio"/> Joe Yust
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 17

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Neosho School District
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Dan Haskins
<input type="radio"/> Steffen Wiest
<input type="radio"/> Audrey Dixon
<input type="radio"/> Cody Crocker
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
City of Neosho For Councilman At-Large 3 Year Term (Vote for 1)
<input type="radio"/> Charles Collinworth
<input type="radio"/> Jake Evans
<input type="radio"/> (write-in)
City of Neosho For Councilman Ward 1 3 Year Term (Vote for 1)
<input type="radio"/> Ashton Robinson
<input type="radio"/> (write-in)
Newton County Ambulance District 4 For Director 3 Year Term (Vote for 1)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 18

**OFFICIAL MUNICIPAL ELECTION BALLOT
 NEWTON COUNTY, MISSOURI
 APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Neosho School District
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Dan Haskins
<input type="radio"/> Steffen Wiest
<input type="radio"/> Audrey Dixon
<input type="radio"/> Cody Crocker
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
City of Neosho For Councilman At-Large 3 Year Term (Vote for 1)
<input type="radio"/> Charles Collinsworth
<input type="radio"/> Jake Evans
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 19

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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Neosho School District
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Dan Haskins
<input type="radio"/> Steffen Wiest
<input type="radio"/> Audrey Dixon
<input type="radio"/> Cody Crocker
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
City of Neosho For Councilman At-Large 3 Year Term (Vote for 1)
<input type="radio"/> Charles Collinworth
<input type="radio"/> Jake Evans
<input type="radio"/> (write-in)
Newton County Ambulance District 4 For Director 3 Year Term (Vote for 1)
<input type="radio"/> (write-in)

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JUDGE'S INITIALS

BT: 20

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Seneca R-7 School District

Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each.
(Vote for 2)

- Tiffany Brady Griffin
- Misha Wilson
- Tyler Crow
- Matt Stewart
- (write-in)
- (write-in)

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JUDGE'S INITIALS

BT: 21

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Schools
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> John Hird
<input type="radio"/> Victor R. Sly
<input type="radio"/> Derek L. Gander
<input type="radio"/> Rylee Hartwell
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 22

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Schools
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> John Hird
<input type="radio"/> Victor R. Sly
<input type="radio"/> Derek L. Gander
<input type="radio"/> Rylee Hartwell
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Cliff Village For Mayor 2 Year Term (Vote for 1)
<input type="radio"/> Kim Bell
<input type="radio"/> (write-in)
Cliff Village For Trustees 2 Year Term (Vote for 2)
<input type="radio"/> Biff Bell
<input type="radio"/> James M. Stuart
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 23

**OFFICIAL MUNICIPAL ELECTION BALLOT
 NEWTON COUNTY, MISSOURI
 APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Schools
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> John Hird
<input type="radio"/> Victor R. Sly
<input type="radio"/> Derek L. Gander
<input type="radio"/> Rylee Hartwell
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Village of Shoal Creek Estates For Trustees 2 Year Term (Vote for 2)
<input type="radio"/> Eric Schroeder
<input type="radio"/> Jason Cryer
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 24

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Schools Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	City of Joplin For Council Member Zone II 4 Year Term (Vote for 1)
<input type="radio"/> John Hird	<input type="radio"/> Charles "Chuck" Copple
<input type="radio"/> Victor R. Sly	<input type="radio"/> (write-in)
<input type="radio"/> Derek L. Gander	City of Joplin For Council Member Zone III 4 Year Term (Vote for 1)
<input type="radio"/> Rylee Hartwell	<input type="radio"/> Ryan Jackson
<input type="radio"/> (write-in)	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	
City of Joplin For General Council Member 4 Year Term (Vote for 2)	Proposition "Progress" "Shall the City of Joplin, Missouri, extend a sales tax of three-eighths (3/8ths) of one percent (1%) for a period of twelve (12) years for the purpose of funding capital improvements?"
<input type="radio"/> Keenan T. Cortez	<input type="radio"/> Yes
<input type="radio"/> Joshua Bard	<input type="radio"/> No
<input type="radio"/> Natasha Klue-Michael	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
City of Joplin For General Council Member 2 Year Term (Vote for 1)	
<input type="radio"/> Doris Carlin	
<input type="radio"/> (write-in)	

JUDGE'S	INITIALS

BT: 25

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Pierce City R-VI School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Ryan Adam Rakoski
<input type="radio"/> Jared Steven Kleiboeker
<input type="radio"/> Larry Allen Carver
<input type="radio"/> Danielle Rene Saffer
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 26

**OFFICIAL MUNICIPAL ELECTION BALLOT
 NEWTON COUNTY, MISSOURI
 APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">East Newton R-VI School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>
<input type="radio"/> Jessica G. Cullers
<input type="radio"/> Rebecca R. Clymer
<input type="radio"/> Robin Farmer
<input type="radio"/> Andrew (Andy) Baker
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
<p style="text-align: center;">Village of Ritchey For Trustees 3 Year Term (Vote for 1)</p>
<input type="radio"/> Miranda Oxendine
<input type="radio"/> (write-in)
<p style="text-align: center;">Village of Ritchey For Trustees 1 Year Term (Vote for 2)</p>
<input type="radio"/> Lewis Marion
<input type="radio"/> Carolyn Marion
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 27

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Seneca R-7 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">Newton County Ambulance District 1 For Director 3 Year Term (Vote for 1)</p>
<input type="radio"/> Tiffany Brady Griffin	<input type="radio"/> Joe Yust
<input type="radio"/> Misha Wilson	<input type="radio"/> (write-in)
<input type="radio"/> Tyler Crow	
<input type="radio"/> Matt Stewart	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
<p style="text-align: center;">City of Seneca For Mayor 2 Year Term (Vote for 1)</p>	
<input type="radio"/> Brad Storrs	
<input type="radio"/> (write-in)	
<p style="text-align: center;">City of Seneca For Alderman Ward 3 2 Year Term (Vote for 1)</p>	
<input type="radio"/> Denny Sikes	
<input type="radio"/> Sheila Whitehead	
<input type="radio"/> (write-in)	

JUDGE'S	INITIALS

BT: 28

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

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<p style="text-align: center;">Seneca R-7 School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">Newton County Ambulance District 1</p> <p style="text-align: center;">For Director</p> <p style="text-align: center;">3 Year Term</p> <p style="text-align: center;">(Vote for 1)</p>
<input type="radio"/> Tiffany Brady Griffin	<input type="radio"/> Joe Yust
<input type="radio"/> Misha Wilson	<input type="radio"/> (write-in)
<input type="radio"/> Tyler Crow	
<input type="radio"/> Matt Stewart	
<input type="radio"/> (write-in)	
<input type="radio"/> (write-in)	
<p style="text-align: center;">City of Seneca</p> <p style="text-align: center;">For Mayor</p> <p style="text-align: center;">2 Year Term</p> <p style="text-align: center;">(Vote for 1)</p>	
<input type="radio"/> Brad Storrs	
<input type="radio"/> (write-in)	
<p style="text-align: center;">City of Seneca</p> <p style="text-align: center;">For Alderman Ward 2</p> <p style="text-align: center;">2 Year Term</p> <p style="text-align: center;">(Vote for 1)</p>	
<input type="radio"/> Dustin Housley	
<input type="radio"/> Skyler Jones	
<input type="radio"/> (write-in)	

JUDGE'S	INITIALS

BT: 29

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

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<p style="text-align: center;">Seneca R-7 School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">Newton County Ambulance District 1</p> <p style="text-align: center;">For Director</p> <p style="text-align: center;">3 Year Term</p> <p style="text-align: center;">(Vote for 1)</p>
<p><input type="radio"/> Tiffany Brady Griffin</p>	<p><input type="radio"/> Joe Yust</p>
<p><input type="radio"/> Misha Wilson</p>	<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> Tyler Crow</p>	
<p><input type="radio"/> Matt Stewart</p>	
<p><input type="radio"/> (write-in)</p>	
<p><input type="radio"/> (write-in)</p>	
<p style="text-align: center;">City of Seneca</p> <p style="text-align: center;">For Mayor</p> <p style="text-align: center;">2 Year Term</p> <p style="text-align: center;">(Vote for 1)</p>	
<p><input type="radio"/> Brad Storrs</p>	
<p><input type="radio"/> (write-in)</p>	
<p style="text-align: center;">City of Seneca</p> <p style="text-align: center;">For Alderman Ward 1</p> <p style="text-align: center;">2 Year Term</p> <p style="text-align: center;">(Vote for 1)</p>	
<p><input type="radio"/> Derinda Malone</p>	
<p><input type="radio"/> Billy Bresee Jr.</p>	
<p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 30

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

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<p style="text-align: center;">Joplin Schools</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">City of Joplin For Council Member Zone II 4 Year Term (Vote for 1)</p> <p><input type="radio"/> Charles "Chuck" Copple</p> <p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> John Hird</p>	<p style="text-align: center;">City of Joplin For Council Member Zone III 4 Year Term (Vote for 1)</p> <p><input type="radio"/> Ryan Jackson</p> <p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> Victor R. Sly</p>	
<p><input type="radio"/> Derek L. Gander</p>	
<p><input type="radio"/> Rylee Hartwell</p>	
<p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	
<p style="text-align: center;">City of Joplin For General Council Member 4 Year Term (Vote for 2)</p>	<p style="text-align: center;">Proposition "Progress"</p> <p>"Shall the City of Joplin, Missouri, extend a sales tax of three-eighths (3/8ths) of one percent (1%) for a period of twelve (12) years for the purpose of funding capital improvements?"</p>
<p><input type="radio"/> Keenan T. Cortez</p>	<p><input type="radio"/> Yes</p>
<p><input type="radio"/> Joshua Bard</p>	<p><input type="radio"/> No</p>
<p><input type="radio"/> Natasha Klue-Michael</p>	<p style="text-align: center;">Newton County Ambulance District 1 For Director 3 Year Term (Vote for 1)</p> <p><input type="radio"/> Joe Yust</p>
<p><input type="radio"/> (write-in)</p>	
<p><input type="radio"/> (write-in)</p>	
<p style="text-align: center;">City of Joplin For General Council Member 2 Year Term (Vote for 1)</p>	
<p><input type="radio"/> Doris Carlin</p>	<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 32

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Carl Junction R-1 School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Proposition K.I.D.S.</p> <p>Shall the Board of Education of Carl Junction R-1 School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Eighteen Million Five Hundred Thousand Dollars (\$18,500,000) for the purpose of providing funds to implement safety and security upgrades to the Primary K-1, Primary 2-3, and Instructional Services Center and building entrances; to make improvements to the School Farm; to construct, equip, and furnish a new archery/JROTC facility; to replace heating, ventilation, and air conditioning (HVAC), complete roof maintenance, and install LED lighting District- Wide; to renovate the kitchen at the Intermediate School; to complete bus barn drainage improvements; to construct new restrooms, concessions, lockers, and an indoor hitting facility, reposition fields, install turf, and improve parking at the sports fields; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0208 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Newton County Ambulance District 1</p> <p style="text-align: center;">For Director</p> <p style="text-align: center;">3 Year Term</p> <p style="text-align: center;">(Vote for 1)</p> <hr/> <p><input type="radio"/> Joe Yust</p> <hr/> <p><input type="radio"/> (write-in)</p>
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JUDGE'S	INITIALS

BT: 33

**OFFICIAL MUNICIPAL ELECTION BALLOT
 NEWTON COUNTY, MISSOURI
 APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

East Newton R-VI School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Jessica G. Cullers
<input type="radio"/> Rebecca R. Clymer
<input type="radio"/> Robin Farmer
<input type="radio"/> Andrew (Andy) Baker
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Village of Stella For Trustees 2 Year Term (Vote for 2)
<input type="radio"/> Rachael Jones
<input type="radio"/> Teresa Tate
<input type="radio"/> Micheal Gentile
<input type="radio"/> Glory Hartsfield
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

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JUDGE'S INITIALS

BT: 34

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Joplin Schools Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> John Hird
<input type="radio"/> Victor R. Sly
<input type="radio"/> Derek L. Gander
<input type="radio"/> Rylee Hartwell
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Village of Saginaw For Trustees 3 Year Term (Vote for 2)
<input type="radio"/> Toni F.R. LoPresti
<input type="radio"/> David Hayes
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Sales Tax Question Shall the Village of Saginaw, Missouri, impose an additional sales tax of three percent (3%) on all retail sales of adult-use, non-medical marijuana sold in Saginaw?
<input type="radio"/> Yes
<input type="radio"/> No

JUDGE'S	INITIALS

BT: 35

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Pierce City R-VI School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)
<input type="radio"/> Ryan Adam Rakoski
<input type="radio"/> Jared Steven Kleiboeker
<input type="radio"/> Larry Allen Carver
<input type="radio"/> Danielle Rene Saffer
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Village of Wentworth For Trustees 2 Year Term (Vote for 2)
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 36

**OFFICIAL MUNICIPAL ELECTION BALLOT
NEWTON COUNTY, MISSOURI
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Newton County Ambulance District 1 For Director 3 Year Term (Vote for 1)
<input type="radio"/> Joe Yust
<input type="radio"/> (write-in)