

JUDGE'S	INITIALS

BT: 1

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

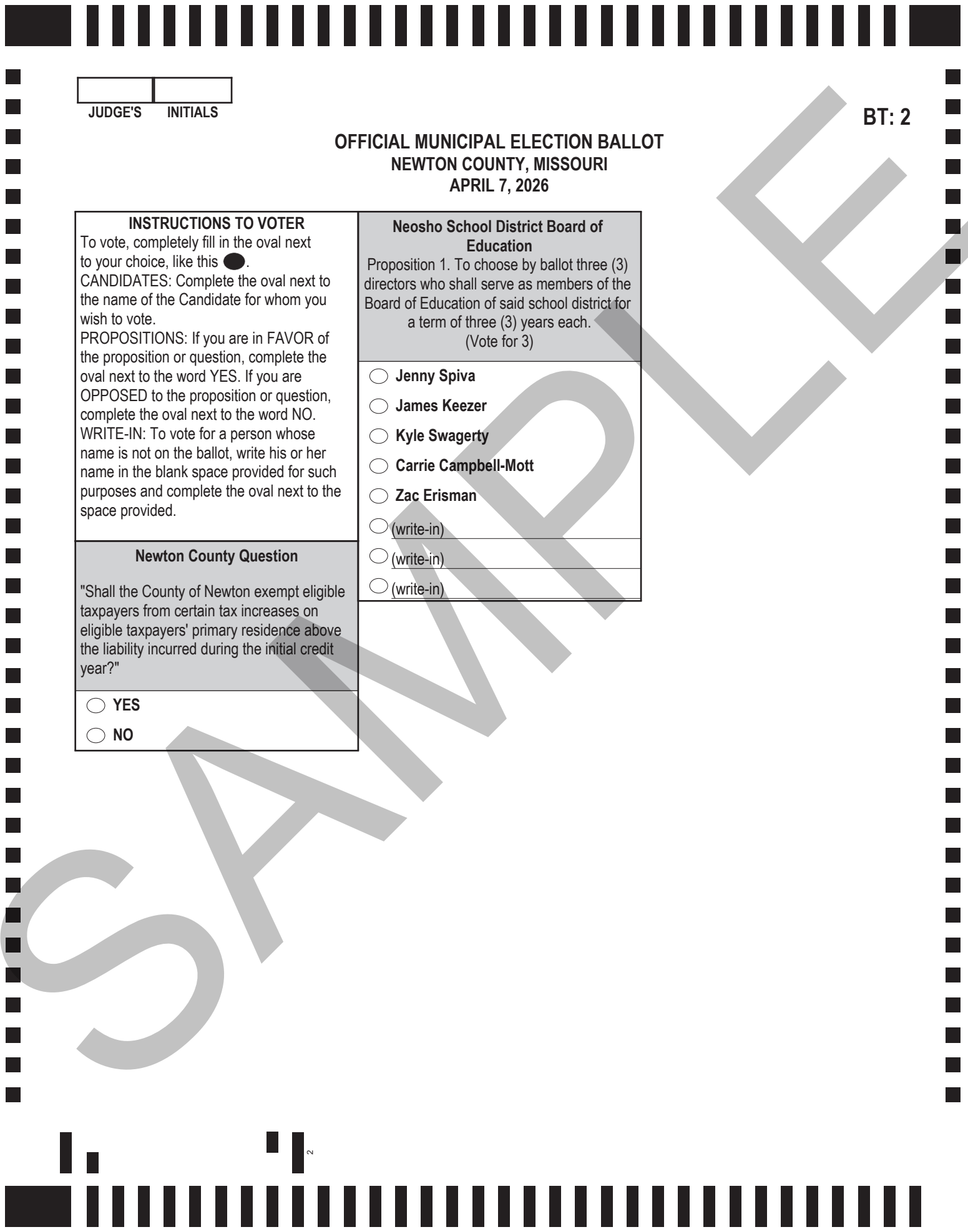
<p><b>INSTRUCTIONS TO VOTER</b>          To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<table style="width: 100%; border-collapse: collapse;"> <tr style="background-color: #e0e0e0;"> <td style="text-align: center; padding: 5px;"> <b>Neosho School District Board of Education</b>            Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.            (Vote for 3)         </td> </tr> <tr> <td style="padding: 5px;"> <input type="radio"/> <b>Jenny Spiva</b>  <input type="radio"/> <b>James Keezer</b>  <input type="radio"/> <b>Kyle Swagerty</b>  <input type="radio"/> <b>Carrie Campbell-Mott</b>  <input type="radio"/> <b>Zac Erisman</b>  <input type="radio"/> (write-in)         </td> </tr> <tr> <td style="padding: 5px;"> <input type="radio"/> (write-in)  <input type="radio"/> (write-in)         </td> </tr> <tr style="background-color: #e0e0e0;"> <td style="text-align: center; padding: 5px;"> <b>Seneca Special Road District For Commissioners</b>  <b>3 Year Term</b>            (Vote for 1)         </td> </tr> <tr> <td style="padding: 5px;"> <input type="radio"/> <b>Lynn Morehead</b>  <input type="radio"/> <b>Josh Wittmaier</b>  <input type="radio"/> <b>Dan Eads</b>  <input type="radio"/> (write-in)         </td> </tr> </table>	<b>Neosho School District Board of Education</b> Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)	<input type="radio"/> <b>Jenny Spiva</b> <input type="radio"/> <b>James Keezer</b> <input type="radio"/> <b>Kyle Swagerty</b> <input type="radio"/> <b>Carrie Campbell-Mott</b> <input type="radio"/> <b>Zac Erisman</b> <input type="radio"/> (write-in)	<input type="radio"/> (write-in) <input type="radio"/> (write-in)	<b>Seneca Special Road District For Commissioners</b> <b>3 Year Term</b> (Vote for 1)	<input type="radio"/> <b>Lynn Morehead</b> <input type="radio"/> <b>Josh Wittmaier</b> <input type="radio"/> <b>Dan Eads</b> <input type="radio"/> (write-in)
<b>Neosho School District Board of Education</b> Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)						
<input type="radio"/> <b>Jenny Spiva</b> <input type="radio"/> <b>James Keezer</b> <input type="radio"/> <b>Kyle Swagerty</b> <input type="radio"/> <b>Carrie Campbell-Mott</b> <input type="radio"/> <b>Zac Erisman</b> <input type="radio"/> (write-in)						
<input type="radio"/> (write-in) <input type="radio"/> (write-in)						
<b>Seneca Special Road District For Commissioners</b> <b>3 Year Term</b> (Vote for 1)						
<input type="radio"/> <b>Lynn Morehead</b> <input type="radio"/> <b>Josh Wittmaier</b> <input type="radio"/> <b>Dan Eads</b> <input type="radio"/> (write-in)						
<p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p><input type="radio"/> <b>YES</b>  <input type="radio"/> <b>NO</b></p>						

JUDGE'S	INITIALS

BT: 2

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p><b>Neosho School District Board of Education</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p>
<p><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p>	<ul style="list-style-type: none"><li><input type="radio"/> <b>Jenny Spiva</b></li><li><input type="radio"/> <b>James Keezer</b></li><li><input type="radio"/> <b>Kyle Swagerty</b></li><li><input type="radio"/> <b>Carrie Campbell-Mott</b></li><li><input type="radio"/> <b>Zac Erisman</b></li><li><input type="radio"/> (write-in)</li><li><input type="radio"/> (write-in)</li><li><input type="radio"/> (write-in)</li></ul>
<ul style="list-style-type: none"><li><input type="radio"/> <b>YES</b></li><li><input type="radio"/> <b>NO</b></li></ul>	



JUDGE'S	INITIALS

BT: 4

**OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p align="center"><b>Diamond R-IV School District Board of Education - 3 Year Term</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p>	<p align="center"><b>City of Diamond For Councilman - East Ward 2 Year Term</b> (Vote for 1)</p>	
	<p><input type="radio"/> Eric Transeau</p> <p><input type="radio"/> Dustin Vincent</p> <p><input type="radio"/> Brandon Webb</p> <p><input type="radio"/> Trisha Beckett</p> <p><input type="radio"/> Cory Bass</p> <p><input type="radio"/> Jennifer Howard</p> <p><input type="radio"/> Andrew Jinks</p> <p><input type="radio"/> Chris Macy</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p><input type="radio"/> Amy R. Thomlinson</p> <p><input type="radio"/> (write-in)</p>	
	<p align="center"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p>	<p align="center"><b>Diamond R-IV School District Board of Education - 2 Year Term</b></p> <p>Proposition 2. To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years. (Vote for 1)</p>	
	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><input type="radio"/> Julie Prewitt</p> <p><input type="radio"/> (write-in)</p>	
	<p align="center"><b>Diamond R-IV School District Question</b></p> <p>Shall the school board of Diamond R-IV adopt the provisions of Section 171.028, RSMo, establishing a four-day school week for the next ten years in the district of Diamond R-IV.</p>		
	<p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		

JUDGE'S	INITIALS

BT: 5

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

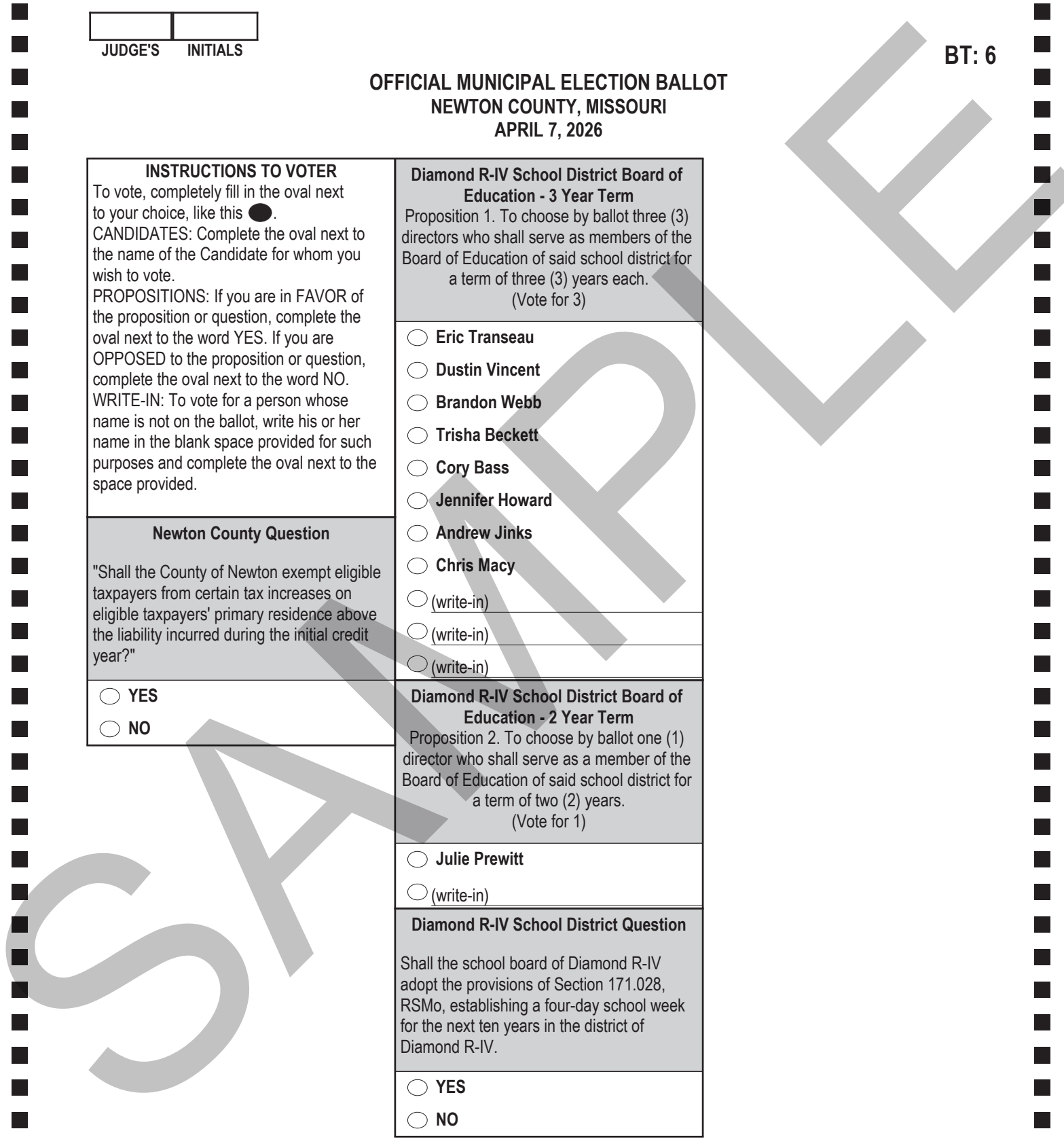
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;"><b>Diamond R-IV School District Board of Education - 3 Year Term</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> <p><input type="radio"/> Eric Transeau</p> <p><input type="radio"/> Dustin Vincent</p> <p><input type="radio"/> Brandon Webb</p> <p><input type="radio"/> Trisha Beckett</p> <p><input type="radio"/> Cory Bass</p> <p><input type="radio"/> Jennifer Howard</p> <p><input type="radio"/> Andrew Jinks</p> <p><input type="radio"/> Chris Macy</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;"><b>City of Diamond For Councilman - West Ward 2 Year Term</b> (Vote for 1)</p> <p><input type="radio"/> James Suits</p> <p><input type="radio"/> Jana Grube</p> <p><input type="radio"/> Daryl Foster</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;"><b>Diamond R-IV School District Board of Education - 2 Year Term</b></p> <p>Proposition 2. To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years. (Vote for 1)</p> <p><input type="radio"/> Julie Prewitt</p> <p><input type="radio"/> (write-in)</p>	
	<p style="text-align: center;"><b>Diamond R-IV School District Question</b></p> <p>Shall the school board of Diamond R-IV adopt the provisions of Section 171.028, RSMo, establishing a four-day school week for the next ten years in the district of Diamond R-IV.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

JUDGE'S	INITIALS

BT: 6

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b></p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f2f2f2; padding: 5px;"> <p><b>Diamond R-IV School District Board of Education - 3 Year Term</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> </div> <div style="padding: 5px;"> <p><input type="radio"/> Eric Transeau</p> <p><input type="radio"/> Dustin Vincent</p> <p><input type="radio"/> Brandon Webb</p> <p><input type="radio"/> Trisha Beckett</p> <p><input type="radio"/> Cory Bass</p> <p><input type="radio"/> Jennifer Howard</p> <p><input type="radio"/> Andrew Jinks</p> <p><input type="radio"/> Chris Macy</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> </div> <div style="background-color: #f2f2f2; padding: 5px;"> <p><b>Diamond R-IV School District Board of Education - 2 Year Term</b></p> <p>Proposition 2. To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years. (Vote for 1)</p> </div> <div style="padding: 5px;"> <p><input type="radio"/> Julie Prewitt</p> <p><input type="radio"/> (write-in)</p> </div> <div style="background-color: #f2f2f2; padding: 5px;"> <p><b>Diamond R-IV School District Question</b></p> <p>Shall the school board of Diamond R-IV adopt the provisions of Section 171.028, RSMo, establishing a four-day school week for the next ten years in the district of Diamond R-IV.</p> </div> <div style="padding: 5px;"> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> </div>
<div style="background-color: #f2f2f2; padding: 5px;"> <p><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> </div> <div style="padding: 5px;"> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> </div>	



JUDGE'S	INITIALS

BT: 7

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b>          To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;"><b>Sarcoxie R-II School District Question</b></p> <p>Shall the Board of Education of Sarcoxie R-II School District be authorized to increase the operating tax levy ceiling to \$4.0788 per \$100 of assessed valuation according to the 2026 assessment for the purpose of operating, maintaining and staffing school facilities and funding capital projects of the District?</p> <p>If this question is approved, the operating tax levy of The District is estimated to increase by \$0.95 per \$100 Of assessed valuation.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p style="text-align: center;"><b>Sarcoxie R-II School District Board of Education</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.          (Vote for 3)</p> <p><input type="radio"/> Joshua Phillips</p> <p><input type="radio"/> Candi Bowman</p> <p><input type="radio"/> Eugene Meyer</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 8

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

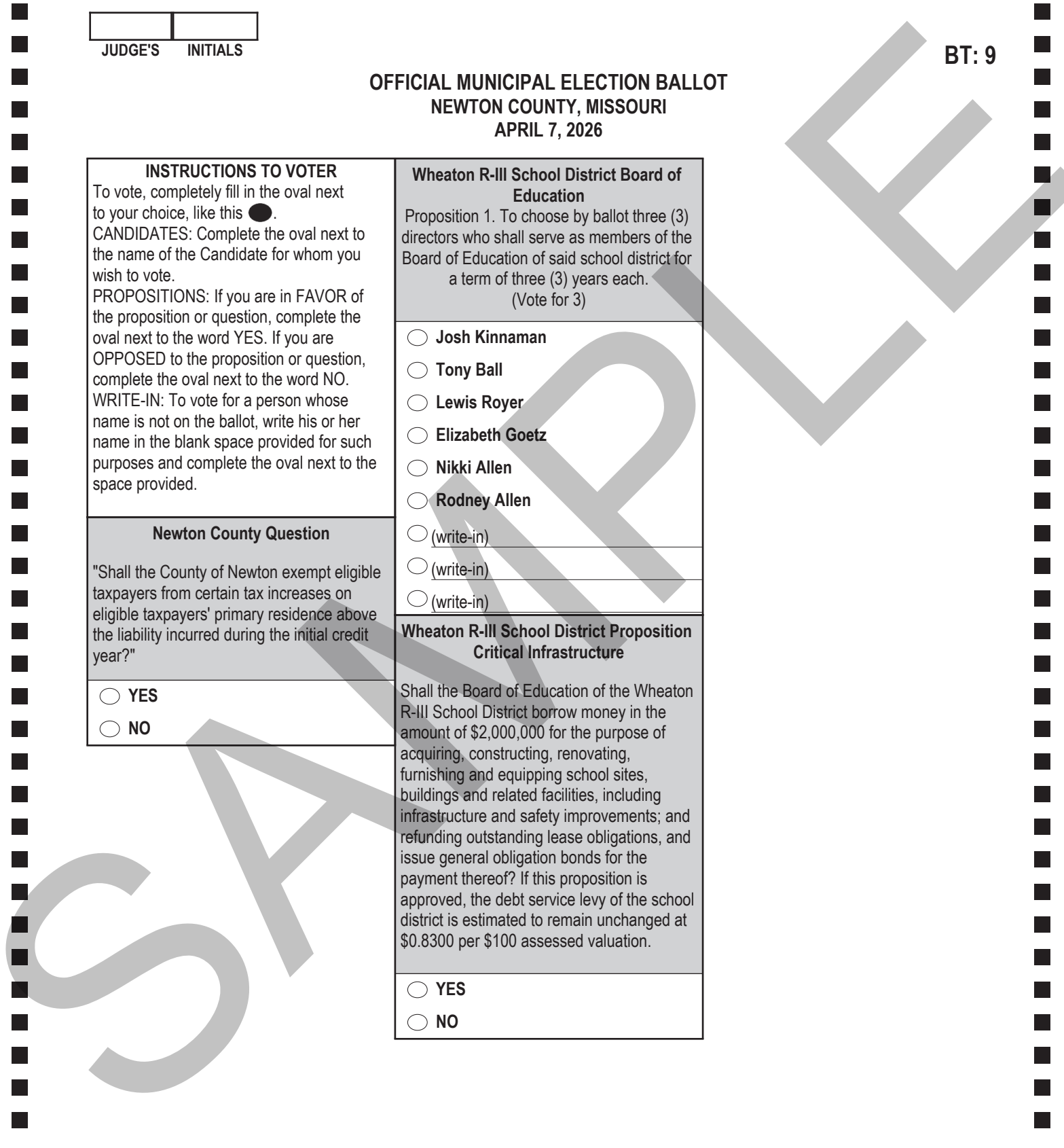
<p><b>INSTRUCTIONS TO VOTER</b>          To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;"><b>Diamond R-IV School District Board of Education - 3 Year Term</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.          (Vote for 3)</p> <p><input type="radio"/> Eric Transeau</p> <p><input type="radio"/> Dustin Vincent</p> <p><input type="radio"/> Brandon Webb</p> <p><input type="radio"/> Trisha Beckett</p> <p><input type="radio"/> Cory Bass</p> <p><input type="radio"/> Jennifer Howard</p> <p><input type="radio"/> Andrew Jinks</p> <p><input type="radio"/> Chris Macy</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;"><b>Joplin Special Road District For Commissioners 3 Year Term</b>          (Vote for 1)</p> <p><input type="radio"/> Miles Jensen</p> <p><input type="radio"/> Timothy Gebauer</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;"><b>Diamond R-IV School District Board of Education - 2 Year Term</b></p> <p>Proposition 2. To choose by ballot one (1) director who shall serve as a member of the Board of Education of said school district for a term of two (2) years.          (Vote for 1)</p> <p><input type="radio"/> Julie Prewitt</p> <p><input type="radio"/> (write-in)</p>	
	<p style="text-align: center;"><b>Diamond R-IV School District Question</b></p> <p>Shall the school board of Diamond R-IV adopt the provisions of Section 171.028, RSMo, establishing a four-day school week for the next ten years in the district of Diamond R-IV.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

JUDGE'S	INITIALS

BT: 9

**OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;"><b>Wheaton R-III School District Board of Education</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> <b>Josh Kinnaman</b></p> <p><input type="radio"/> <b>Tony Ball</b></p> <p><input type="radio"/> <b>Lewis Royer</b></p> <p><input type="radio"/> <b>Elizabeth Goetz</b></p> <p><input type="radio"/> <b>Nikki Allen</b></p> <p><input type="radio"/> <b>Rodney Allen</b></p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;"><b>Wheaton R-III School District Proposition Critical Infrastructure</b></p> <p>Shall the Board of Education of the Wheaton R-III School District borrow money in the amount of \$2,000,000 for the purpose of acquiring, constructing, renovating, furnishing and equipping school sites, buildings and related facilities, including infrastructure and safety improvements; and refunding outstanding lease obligations, and issue general obligation bonds for the payment thereof? If this proposition is approved, the debt service levy of the school district is estimated to remain unchanged at \$0.8300 per \$100 assessed valuation.</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p> </div>
<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p> </div>	



JUDGE'S	INITIALS

BT: 10

OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this ●.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**City of Fairview  
For Mayor  
2 Year Term  
(Vote for 1)**

- Jeffrey Humphrey
- Ana Vang
- (write-in)

**City of Fairview  
For Councilman - South Ward  
2 Year Term  
(Vote for 1)**

- Deborah Price Billings
- (write-in)

JUDGE'S	INITIALS

BT: 11

OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this ●.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**City of Fairview  
For Mayor  
2 Year Term  
(Vote for 1)**

- Jeffrey Humphrey
- Ana Vang
- (write-in)

**City of Fairview  
For Councilman - North Ward  
2 Year Term  
(Vote for 1)**

- Rena Jo Gortney
- Debbie Lewis
- (write-in)

JUDGE'S	INITIALS

BT: 12

OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this ●.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**City of Granby  
For Alderman - West Ward  
2 Year Term  
(Vote for 1)**

- Ira Hawkins
- (write-in)

JUDGE'S	INITIALS

BT: 13

OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this ●.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**City of Granby  
For Alderman - East Ward  
2 Year Term  
(Vote for 1)**

- Mark Shaw
- (write-in)

JUDGE'S	INITIALS

BT: 14

OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this ●.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**Joplin Special Road District  
For Commissioners  
3 Year Term  
(Vote for 1)**

- Miles Jensen
- Timothy Gebauer
- (write-in)

JUDGE'S	INITIALS

BT: 15

**OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026**

<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;"><b>Joplin Schools Question</b></p> <p>Shall Joplin Schools of Jasper &amp; Newton County, Missouri, issue its general obligation bonds in the amount of \$40,000,000 for the purpose of constructing, improving, repairing, remodeling, furnishing and equipping new and existing school facilities, including but not limited to, improvements to Stapleton, Eastmoreland, Cecil Floyd, Kelsey Norman, McKinley, Royal Heights, and Jefferson Elementaries, construction of an indoor education &amp; activity facility at Joplin High School and improvements at Junge Campus?</p> <p>The authorization of the Bonds is expected to result in no tax rate increase, and the District's current debt service tax levy, which is \$0.7616 per one hundred dollars of assessed valuation, is estimated to remain unchanged.</p> <p style="text-align: center;"> <input type="radio"/> YES  <input type="radio"/> NO         </p>
<p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p style="text-align: center;"> <input type="radio"/> YES  <input type="radio"/> NO         </p>	<p style="text-align: center;"><b>Joplin Special Road District For Commissioners 3 Year Term (Vote for 1)</b></p> <p style="text-align: center;"> <input type="radio"/> Miles Jensen  <input type="radio"/> Timothy Gebauer  <input type="radio"/> (write-in)         </p>
<p style="text-align: center;"><b>Joplin Schools Board of Education</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> <p style="text-align: center;"> <input type="radio"/> Marda Schroeder  <input type="radio"/> Veronica Gatz Scheurich  <input type="radio"/> Matthew Robertson  <input type="radio"/> (write-in)  <input type="radio"/> (write-in)  <input type="radio"/> (write-in)         </p>	

JUDGE'S	INITIALS

BT: 16

**OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<table style="width: 100%; border-collapse: collapse;"> <tr style="background-color: #f2f2f2;"> <td style="text-align: center; padding: 5px;"> <b>Neosho School District Board of Education</b>            Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.            (Vote for 3)         </td> </tr> <tr> <td style="padding: 5px;"> <input type="radio"/> <b>Jenny Spiva</b>  <input type="radio"/> <b>James Keezer</b>  <input type="radio"/> <b>Kyle Swagerty</b>  <input type="radio"/> <b>Carrie Campbell-Mott</b>  <input type="radio"/> <b>Zac Erisman</b>  <input type="radio"/> (write-in)         </td> </tr> <tr> <td style="padding: 5px;"> <input type="radio"/> (write-in)  <input type="radio"/> (write-in)         </td> </tr> <tr style="background-color: #f2f2f2;"> <td style="text-align: center; padding: 5px;"> <b>Joplin Special Road District For Commissioners 3 Year Term</b>            (Vote for 1)         </td> </tr> <tr> <td style="padding: 5px;"> <input type="radio"/> <b>Miles Jensen</b>  <input type="radio"/> <b>Timothy Gebauer</b>  <input type="radio"/> (write-in)         </td> </tr> </table>	<b>Neosho School District Board of Education</b> Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)	<input type="radio"/> <b>Jenny Spiva</b> <input type="radio"/> <b>James Keezer</b> <input type="radio"/> <b>Kyle Swagerty</b> <input type="radio"/> <b>Carrie Campbell-Mott</b> <input type="radio"/> <b>Zac Erisman</b> <input type="radio"/> (write-in)	<input type="radio"/> (write-in) <input type="radio"/> (write-in)	<b>Joplin Special Road District For Commissioners 3 Year Term</b> (Vote for 1)	<input type="radio"/> <b>Miles Jensen</b> <input type="radio"/> <b>Timothy Gebauer</b> <input type="radio"/> (write-in)
<b>Neosho School District Board of Education</b> Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)						
<input type="radio"/> <b>Jenny Spiva</b> <input type="radio"/> <b>James Keezer</b> <input type="radio"/> <b>Kyle Swagerty</b> <input type="radio"/> <b>Carrie Campbell-Mott</b> <input type="radio"/> <b>Zac Erisman</b> <input type="radio"/> (write-in)						
<input type="radio"/> (write-in) <input type="radio"/> (write-in)						
<b>Joplin Special Road District For Commissioners 3 Year Term</b> (Vote for 1)						
<input type="radio"/> <b>Miles Jensen</b> <input type="radio"/> <b>Timothy Gebauer</b> <input type="radio"/> (write-in)						
<b>Newton County Question</b>  "Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"						
<input type="radio"/> <b>YES</b>  <input type="radio"/> <b>NO</b>						

JUDGE'S	INITIALS

BT: 17

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b>          To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;"><b>Neosho School District Board of Education</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.            (Vote for 3)</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> <b>Jenny Spiva</b></p> <p><input type="radio"/> <b>James Keezer</b></p> <p><input type="radio"/> <b>Kyle Swagerty</b></p> <p><input type="radio"/> <b>Carrie Campbell-Mott</b></p> <p><input type="radio"/> <b>Zac Erisman</b></p> <p><input type="radio"/> (write-in)</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> </div> <div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;"><b>City of Neosho For Councilman At-Large 3 Year Term</b></p> <p style="text-align: center;">(Vote for 1)</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> <b>Jake Evans</b></p> <p><input type="radio"/> (write-in)</p> </div>
<div style="background-color: #f0f0f0; padding: 5px; border: 1px solid black;"> <p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p> </div>	

JUDGE'S	INITIALS

BT: 18

**OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f2f2f2; padding: 5px; border: 1px solid black;"> <p style="text-align: center;"><b>Neosho School District Board of Education</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> <b>Jenny Spiva</b></p> <p><input type="radio"/> <b>James Keezer</b></p> <p><input type="radio"/> <b>Kyle Swagerty</b></p> <p><input type="radio"/> <b>Carrie Campbell-Mott</b></p> <p><input type="radio"/> <b>Zac Erisman</b></p> <p><input type="radio"/> (write-in)</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> </div> <div style="background-color: #f2f2f2; padding: 5px; border: 1px solid black;"> <p style="text-align: center;"><b>City of Neosho For Councilman At-Large 3 Year Term</b></p> <p style="text-align: center;">(Vote for 1)</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> <b>Jake Evans</b></p> <p><input type="radio"/> (write-in)</p> </div> <div style="background-color: #f2f2f2; padding: 5px; border: 1px solid black;"> <p style="text-align: center;"><b>City of Neosho For Councilman Ward 2 3 Year Term</b></p> <p style="text-align: center;">(Vote for 1)</p> </div> <div style="padding: 5px; border: 1px solid black;"> <p><input type="radio"/> <b>Tom Workman</b></p> <p><input type="radio"/> (write-in)</p> </div>
<p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>	

JUDGE'S	INITIALS

BT: 19

**OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<div style="background-color: #f2f2f2; padding: 5px; text-align: center;"> <p><b>Neosho School District Board of Education</b></p> </div> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> <p><input type="radio"/> Jenny Spiva</p> <p><input type="radio"/> James Keezer</p> <p><input type="radio"/> Kyle Swagerty</p> <p><input type="radio"/> Carrie Campbell-Mott</p> <p><input type="radio"/> Zac Erisman</p> <p><input type="radio"/> (write-in)</p> <hr/> <p><input type="radio"/> (write-in)</p> <hr/> <p><input type="radio"/> (write-in)</p>
<div style="background-color: #f2f2f2; padding: 5px; text-align: center;"> <p><b>Newton County Question</b></p> </div> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<div style="background-color: #f2f2f2; padding: 5px; text-align: center;"> <p><b>City of Neosho For Councilman At-Large 3 Year Term</b></p> </div> <p>(Vote for 1)</p> <p><input type="radio"/> Jake Evans</p> <p><input type="radio"/> (write-in)</p>
	<div style="background-color: #f2f2f2; padding: 5px; text-align: center;"> <p><b>City of Neosho For Councilman Ward 3 3 Year Term</b></p> </div> <p>(Vote for 1)</p> <p><input type="radio"/> Julie James Humphrey</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 20

OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this ●.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

JUDGE'S	INITIALS

BT: 21

**OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026**

<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;"><b>Joplin Schools Question</b></p> <p>Shall Joplin Schools of Jasper &amp; Newton County, Missouri, issue its general obligation bonds in the amount of \$40,000,000 for the purpose of constructing, improving, repairing, remodeling, furnishing and equipping new and existing school facilities, including but not limited to, improvements to Stapleton, Eastmoreland, Cecil Floyd, Kelsey Norman, McKinley, Royal Heights, and Jefferson Elementaries, construction of an indoor education &amp; activity facility at Joplin High School and improvements at Junge Campus?</p> <p>The authorization of the Bonds is expected to result in no tax rate increase, and the District's current debt service tax levy, which is \$0.7616 per one hundred dollars of assessed valuation, is estimated to remain unchanged.</p> <p style="text-align: center;"> <input type="radio"/> YES  <input type="radio"/> NO         </p>
<p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p style="text-align: center;"> <input type="radio"/> YES  <input type="radio"/> NO         </p>	<p style="text-align: center;"><b>Village of Redings Mill For Trustees 2 Year Term (Vote for 2)</b></p> <p style="text-align: center;"> <input type="radio"/> Dennis Carrier  <input type="radio"/> James B. Tillman  <input type="radio"/> (write-in)  <input type="radio"/> (write-in)         </p>
<p style="text-align: center;"><b>Joplin Schools Board of Education</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> <p style="text-align: center;"> <input type="radio"/> Marda Schroeder  <input type="radio"/> Veronica Gatz Scheurich  <input type="radio"/> Matthew Robertson  <input type="radio"/> (write-in)  <input type="radio"/> (write-in)  <input type="radio"/> (write-in)         </p>	<p style="text-align: center;"><b>Joplin Special Road District For Commissioners 3 Year Term (Vote for 1)</b></p> <p style="text-align: center;"> <input type="radio"/> Miles Jensen  <input type="radio"/> Timothy Gebauer  <input type="radio"/> (write-in)         </p>

JUDGE'S	INITIALS

BT: 22

**OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p align="center"><b>Joplin Schools Question</b></p> <p>Shall Joplin Schools of Jasper &amp; Newton County, Missouri, issue its general obligation bonds in the amount of \$40,000,000 for the purpose of constructing, improving, repairing, remodeling, furnishing and equipping new and existing school facilities, including but not limited to, improvements to Stapleton, Eastmoreland, Cecil Floyd, Kelsey Norman, McKinley, Royal Heights, and Jefferson Elementaries, construction of an indoor education &amp; activity facility at Joplin High School and improvements at Junge Campus?</p> <p>The authorization of the Bonds is expected to result in no tax rate increase, and the District's current debt service tax levy, which is \$0.7616 per one hundred dollars of assessed valuation, is estimated to remain unchanged.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center"><b>Joplin Special Road District For Commissioners 3 Year Term (Vote for 1)</b></p> <p><input type="radio"/> Miles Jensen <input type="radio"/> Timothy Gebauer <input type="radio"/> (write-in)</p>
<p align="center"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center"><b>Cliff Village For Trustees 2 Year Term (Vote for 3)</b></p> <p><input type="radio"/> Kimberly A. Bell <input type="radio"/> Biff A. Bell <input type="radio"/> James M. Stuart <input type="radio"/> (write-in) <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>	
<p align="center"><b>Joplin Schools Board of Education</b> Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> <p><input type="radio"/> Marda Schroeder <input type="radio"/> Veronica Gatz Scheurich <input type="radio"/> Matthew Robertson <input type="radio"/> (write-in) <input type="radio"/> (write-in) <input type="radio"/> (write-in)</p>		

JUDGE'S	INITIALS

BT: 23

**OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026**

<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;"><b>Joplin Schools Question</b></p> <p>Shall Joplin Schools of Jasper &amp; Newton County, Missouri, issue its general obligation bonds in the amount of \$40,000,000 for the purpose of constructing, improving, repairing, remodeling, furnishing and equipping new and existing school facilities, including but not limited to, improvements to Stapleton, Eastmoreland, Cecil Floyd, Kelsey Norman, McKinley, Royal Heights, and Jefferson Elementaries, construction of an indoor education &amp; activity facility at Joplin High School and improvements at Junge Campus?</p> <p>The authorization of the Bonds is expected to result in no tax rate increase, and the District's current debt service tax levy, which is \$0.7616 per one hundred dollars of assessed valuation, is estimated to remain unchanged.</p> <p style="text-align: center;"> <input type="radio"/> YES  <input type="radio"/> NO         </p>
<p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p style="text-align: center;"> <input type="radio"/> YES  <input type="radio"/> NO         </p>	<p style="text-align: center;"><b>Village of Shoal Creek Estates For Trustees 2 Year Term (Vote for 2)</b></p> <p style="text-align: center;"> <input type="radio"/> Eric Schroeder  <input type="radio"/> Jason Cryer  <input type="radio"/> (write-in)  <input type="radio"/> (write-in)         </p>
<p style="text-align: center;"><b>Joplin Schools Board of Education</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> <p style="text-align: center;"> <input type="radio"/> Marda Schroeder  <input type="radio"/> Veronica Gatz Scheurich  <input type="radio"/> Matthew Robertson  <input type="radio"/> (write-in)  <input type="radio"/> (write-in)  <input type="radio"/> (write-in)         </p>	<p style="text-align: center;"><b>Joplin Special Road District For Commissioners 3 Year Term (Vote for 1)</b></p> <p style="text-align: center;"> <input type="radio"/> Miles Jensen  <input type="radio"/> Timothy Gebauer  <input type="radio"/> (write-in)         </p>

JUDGE'S	INITIALS

BT: 25

OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this ●.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**Village of Ritchey  
For Trustees  
1 Year Term  
(Vote for 2)**

- Lewis Marion
- Carolyn Marion
- (write-in)
- (write-in)

JUDGE'S	INITIALS

BT: 26

**OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b> To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;"><b>Pierce City R-VI School District Proposition Eagle Pride</b></p> <p>Shall the Board of Education of the Pierce City R-VI School District, Missouri, be authorized to increase the operating tax levy to \$3.6200 per one hundred dollars of assessed valuation and to Eliminate fully the Proposition C Sales Tax Rollback in its operating levy under Section 164.013 R.S.Mo., as amended, for the purposes of attracting and retaining quality certified and support staff, maintaining and expanding educational programming and facilities, and meeting additional operating expenses?</p> <p>(If this proposition is approved, the adjusted operating tax levy of the District is estimated to increase by \$0.8700 from \$2.7500, currently to \$3.6200 per one hundred dollars of assessed valuation for the 2026 Tax Year and will be applied to the assessed valuation for each year thereafter.)</p> <p style="text-align: center;"> <input type="radio"/> YES  <input type="radio"/> NO         </p>
<p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p style="text-align: center;"> <input type="radio"/> YES  <input type="radio"/> NO         </p>	
<p style="text-align: center;"><b>Pierce City R-VI School District Board of Education</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 3)</p> <p style="text-align: center;"> <input type="radio"/> Joseph Franklin Reber  <input type="radio"/> April Ellis  <input type="radio"/> Lee Jones  <input type="radio"/> (write-in)  <input type="radio"/> (write-in)  <input type="radio"/> (write-in)         </p>	

JUDGE'S	INITIALS

BT: 27

OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this ●.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**Seneca Special Road District  
For Commissioners  
3 Year Term  
(Vote for 1)**

- Lynn Morehead
- Josh Wittmaier
- Dan Eads
- (write-in)

JUDGE'S	INITIALS

BT: 28

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

**INSTRUCTIONS TO VOTER**  
 To vote, completely fill in the oval next to your choice, like this ●.  
**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.  
**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.  
**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Seneca Special Road District**  
**For Commissioners**  
**3 Year Term**  
 (Vote for 1)

- Lynn Morehead
- Josh Wittmaier
- Dan Eads
- (write-in)

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**City of Seneca**  
**For Mayor**  
**2 Year Term**  
 (Vote for 1)

- Brad Storrs
- (write-in)

**City of Seneca**  
**For Alderman Ward 3**  
**2 Year Term**  
 (Vote for 1)

- Brian Arwood
- (write-in)

JUDGE'S	INITIALS

BT: 29

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

**INSTRUCTIONS TO VOTER**  
 To vote, completely fill in the oval next to your choice, like this ●.  
**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.  
**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.  
**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Seneca Special Road District**  
**For Commissioners**  
**3 Year Term**  
 (Vote for 1)

- Lynn Morehead
- Josh Wittmaier
- Dan Eads
- (write-in)

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**City of Seneca**  
**For Mayor**  
**2 Year Term**  
 (Vote for 1)

- Brad Storrs
- (write-in)

**City of Seneca**  
**For Alderman Ward 2**  
**2 Year Term**  
 (Vote for 1)

- Ryan Schauer
- Michael Lynch
- (write-in)

JUDGE'S	INITIALS

BT: 30

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

**INSTRUCTIONS TO VOTER**  
 To vote, completely fill in the oval next to your choice, like this ●.  
**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.  
**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.  
**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Seneca Special Road District**  
**For Commissioners**  
**3 Year Term**  
 (Vote for 1)

- Lynn Morehead
- Josh Wittmaier
- Dan Eads
- (write-in)

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**City of Seneca**  
**For Mayor**  
**2 Year Term**  
 (Vote for 1)

- Brad Storrs
- (write-in)

**City of Seneca**  
**For Alderman Ward 1**  
**2 Year Term**  
 (Vote for 1)

- Derinda Malone
- (write-in)

JUDGE'S	INITIALS

BT: 31

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

<p><b>INSTRUCTIONS TO VOTER</b>          To vote, completely fill in the oval next to your choice, like this ●.</p> <p><b>CANDIDATES:</b> Complete the oval next to the name of the Candidate for whom you wish to vote.</p> <p><b>PROPOSITIONS:</b> If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.</p> <p><b>WRITE-IN:</b> To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.</p>	<p style="text-align: center;"><b>City of Joplin</b>  <b>For General Council Member</b>  <b>4 Year Term</b>          (Vote for 3)</p> <p><input type="radio"/> Josh DeTar</p> <p><input type="radio"/> Natasha Klue-Michael</p> <p><input type="radio"/> Brian Joseph Cowles, Sr.</p> <p><input type="radio"/> Mary A. Price</p> <p><input type="radio"/> Jamie Hammond</p> <p><input type="radio"/> Mathew Wolsey</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;"><b>City of Joplin Proposition Police and Fire</b></p> <p>"Shall the City of Joplin impose a citywide sales tax, as authorized by Section 94.900 RSMo., at a rate of one-half of one percent (1/2 percent) solely for the purpose of improving the public safety of the City, said sales tax to replace upon its expiration the general sales tax previously approved by the voters of the City on November 5, 2019, to provide revenues to close the Police and Fire Pension Plan to new hires and migrate new hires to the Missouri Local Government Employees Retirement System?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center;"><b>Newton County Question</b></p> <p>"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p style="text-align: center;"><b>City of Joplin</b>  <b>For Council Member Zone I</b>  <b>4 Year Term</b>          (Vote for 1)</p> <p><input type="radio"/> Rob O'Brian</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;"><b>City of Joplin City Charter</b></p> <p>"Shall Section 2.12 of the Charter of the City of Joplin, Missouri, be amended to change the term "emergency" ordinance to "expedited" ordinance?"</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center;"><b>Carl Junction R-1 School District Board of Education</b></p> <p>Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.          (Vote for 3)</p> <p><input type="radio"/> Travis Spencer</p> <p><input type="radio"/> Brian M. Massey</p> <p><input type="radio"/> Julianna Crow</p> <p><input type="radio"/> Rob Herron</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;"><b>City of Joplin</b>  <b>For Council Member Zone IV</b>  <b>4 Year Term</b>          (Vote for 1)</p> <p><input type="radio"/> Eli Moran</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;"><b>Joplin Special Road District</b>  <b>For Commissioners</b>  <b>3 Year Term</b>          (Vote for 1)</p> <p><input type="radio"/> Miles Jensen</p> <p><input type="radio"/> Timothy Gebauer</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 32

**OFFICIAL MUNICIPAL ELECTION BALLOT**  
**NEWTON COUNTY, MISSOURI**  
**APRIL 7, 2026**

**INSTRUCTIONS TO VOTER**  
 To vote, completely fill in the oval next to your choice, like this ●.  
**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.  
**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.  
**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Joplin Special Road District**  
**For Commissioners**  
**3 Year Term**  
 (Vote for 1)

- Miles Jensen
- Timothy Gebauer
- (write-in)

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**Carl Junction R-1 School District Board of Education**

Proposition 1. To choose by ballot three (3) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.  
 (Vote for 3)

- Travis Spencer
- Brian M. Massey
- Julianna Crow
- Rob Herron
- (write-in)
- (write-in)
- (write-in)

JUDGE'S	INITIALS

BT: 33

OFFICIAL MUNICIPAL ELECTION BALLOT  
NEWTON COUNTY, MISSOURI  
APRIL 7, 2026

**INSTRUCTIONS TO VOTER**

To vote, completely fill in the oval next to your choice, like this ●.

**CANDIDATES:** Complete the oval next to the name of the Candidate for whom you wish to vote.

**PROPOSITIONS:** If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

**WRITE-IN:** To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

**Newton County Question**

"Shall the County of Newton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?"

- YES
- NO

**Village of Stella  
For Trustees  
2 Year Term  
(Vote for 2)**

- Rachael Jones
- Teresa Tate
- Rex Baxter
- (write-in)
- (write-in)